## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

| Application | or | Docket | Numbe |
|-------------|----|--------|-------|
| · +         |    |        |       |

01219267

|  |   |   |                                    |   |                                       |                     | اسفيد و السويد                                   |               |            |                        |
|--|---|---|------------------------------------|---|---------------------------------------|---------------------|--|---------------|------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |   |   |                                    | SMALL ENTITY  TYPE OR                       |                                       |                     | OTHER THAN<br>SMALL ENTITY                       |               |            |                        |
| F()  | R   | NUMBER                                      |                                    | NUMBER E                                    | XTRA                                  | RATE                | FEE  |               | RATE       | FEE                    |
|  | SIC FEE   |   |                                    |   |                                       |                     | 380.00   | OR            |            | 760.00                 |
|  |   |   | )= * 44                            |   | X\$ 9=                                |                     | OR   | X\$18=        | 797        |                        |
|  |   |   | minus 3                            | 3 = *                                       |                                       | X39=                |  | OR            | X78=       | 396                    |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |   |                                    |   | +130=                                 | ·                   | OR   | +260=         |            |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |                                    |   | TOTAL                                 |                     | OR   | TOTAL         | 1411       |                        |
| CLAIMS AS AMENDED - PART II  |   |   |                                    |   | SMALL E                               | NTITY               | OR   | OTHER SMALL E |            |                        |
| <u> </u>   |   | (Column 1)                                  |                                    | (Column 2)<br>HIGHEST                       | ,55,61,11,07                          |                     |  | 1             |            | ADDI-                  |
| AMENDMENT A  |   | CLAIMS REMAINING AFTER AMENDMENT            |                                    | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA                      | RATE                | ADDI-<br>TIONAL<br>FEE                           |               | RATE       | TIONAL                 |
|  | Total   |   | Minus                              | **  | =                                     | X\$ 9=              |  | OR            | X\$18=     |                        |
| MEN  | Independent   | *   | Minus                              | trick                                       | =                                     | X39=                |  | OR            | X78=       |                        |
| <u> </u>   | <u> </u>  | NTATION OF ML                               |                                    |   |                                       | +130=               |  | OR            | +260=      |                        |
|  | B   | BEST AVA                                    | ILARI =                            | CODY  |                                       | TOTAL               |  | OR            | TOTAL      |                        |
| 1  |   | •   |                                    |   |                                       | ADDIT. FEE          |  | 1             | ADDIT. FEE |                        |
|  |   | (Column 1)                                  |                                    | (Column 2)                                  | (Column 3)                            |                     |  | <b>.</b>      |            |                        |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                                    | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA                      | RATE                | ADDI-<br>TIONAL<br>FEE                           |               | RATE       | ADDI-<br>TIONAL<br>FEE |
|  | Total   | *   | Minus                              | **  | =                                     | X\$ 9=              |  | OR            | X\$18=     |                        |
|  | Independent   | *   | Minus                              | <b>STATE</b>                                | =                                     | X39=                |  | OR            | X78=       |                        |
| 5  | FIRST PRESE   | NTATION OF M                                | ULTIPLE DEF                        | ENDENT CLAIM                                | M                                     |                     |  | 1             | +260=      |                        |
| Γ  |   |   |                                    |   |                                       | +130=               | <b></b>  | OR            | +20U=      | <del> </del>           |
|  |   |   |                                    |   |                                       | TOTAL<br>ADDIT. FEE |  | OR            | ADDIT. FEE |                        |
|  |   | (Column 1)                                  |                                    | (Column 2)                                  | (Column 3)                            |                     |  | _             |            |                        |
| -  | T   | CLAIMS                                      |                                    | HIGHEST                                     |                                       |                     | ADDI-  | 1             |            | ADDI-                  |
| AMENDMENT C  | 1.  | REMAINING<br>AFTER<br>AMENDMENT             |                                    | NUMBER<br>PREVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA                      | RATE                | TIONAL<br>FEE                                    |               | RATE       | TIONAL                 |
|  | Total   | *   | Minus                              | **  | =                                     | X\$ 9=              |  | OR            | X\$18=     |                        |
|  | Independent   | *   | Minus                              | ***   | =                                     | X39=                | 1  | OR            | V70        | 1                      |
| 1  | FIRST PRES  | ENTATION OF M                               | IULTIPLE DEI                       | PENDENT CLAII                               | М                                     |                     | <del>                                     </del> | 1             |            | 1                      |
|  |   |   | the near to car                    | imn 2 write "O" in 4                        | column 3.                             | +130=<br>TOTAL      | <b></b>  | OR            | TOTAL      | <del> </del>           |
|  | * If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, nter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, nter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, nt r "3." |   |                                    |   |                                       |                     |  | OR            | ADDIT. FEE | <u> </u>               |
| 1  | ""If the "Highest N<br>The "High st Nu  | lumber Pr viously Fi<br>imber Previously Pr | Paid For" IN TH<br>aid For" (Total | IS SPACE is less t<br>r Independent) is t   | man 3, nt r *3.*<br>the highest numbe | r found in the a    | ppropriat b                                      | ox in c       | olumn 1.   |                        |